Sr.	Name of the Award	Under Scheme	Registration No. Of Trainee	Won By Trainee Name	Session Year	Remarks C
	*Managarahajian derikan			And the second s		Control of the State of State
	Approximation of the second of					-

Note: If Awardee is of past i.e. even before last three years, his/her record will be entered in the trainee details and only then the details of trainee achievement can be entered here.

11. Administrative Staff

Sr.	Name of Staff	Designation *	Date of Joining	Remarks
				-
				-

Note: * Designation can be Head Master/Headmistress (Eng.) / Head Master/Headmistress (Non Eng.)/Superintendent Grade 1/Senior Assistant/Junior Assistant/Clerk/Steno Typist/Hostel Superintendent/ Librarian/Workshop Attendant/Store Keeper/Pharmacist/Driver/Peon/Sweeper/Watchman/Water Carrier/Dresser

12. Infrastructure Details

a. Infrastructure, Building and Workshop (Area in Sq. Meters Only)

ör.	Ownership Document/Lease agreement for Rented building	Area(Sq.Meters)	Link of scanned document/Image
1.	Total Area	4,000 S9M	
2.	Covered Area	4,000 SgM 618 SZM	
3.	Class Room Area		
4.	Drawing Hall Area	21082H 10 305974	
5.	Audio/Visual Hall Area		
6.	Computer Lab Area	30S2M	
7.	Play Area	3059M 32,0059M	
8:	Library Area	16552M	
9.	Remarks	1.0	

Note: The Scanned Document should be in PDF format only with size less than equal to 1 MB.

b. Trade specific Infrastructure, Building and Workshop (Area in Sq. Meters only)

Trade	Unit	Class room area per unit	Total Class Room area for Trade	Per Unit Workshop area	Workshop area for Trade	Remarks (Photograph etc. in link)
ARTANDCRAFT	2	305gM	2105/4			
					,	
Note: The Division of the Control of						

Note: The Photographs should be in < jpg> format only with size not more than 15 KB.`

13. Electric Power Supply

Sr.	Present Electric Load(in KW)	Date of Connection	Connection in the Name of	Meter Number	Seal Number	Remarks
	7.23 K.W	1985	SATWANT SINGH	806718	2970518	·
				*		
	Documentary Proof of Conn					

Note: Documentary Proof of Connection in the form of PDF File with size less than equal to 1 MB. If more than one meter is installed enter the details in the second row.

14. Record of Trainees (Year wise and Trade wise details of the Trainees)

Reg. No.	Trainee Name	Father's Name & Family Income	DOB & Date of Admission	UID No.	Sex (M/F)	Category / Minority (Y/N) / Handicapped (Y/N)	Trade	Shift 1/2/3	Session
	·	•							
								•	

Notes:

- The Registration Number is mandatory
- Category may be SC/ST/BC/General